

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                           |
|--------|-----------------------------------|-----------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ANURADHA ENGLISH MEDIUM SCHOOL, CHIKHLI                                           |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130855                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30776                                                                             |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ANURADHA ENGLISH MEDIUM SCHOOL, Anuradha Nagar, Sakegaon Road, BULDHANA, - 443201 |
| 5      | PRINCIPAL NAME                    | Mr. Baliram M. Jadhav                                                             |
| 6      | PRINCIPAL QUALIFICATION           | Mr. B. M. Jadhav (M.A., B.Ed., DSM Ph.D. Scholar)                                 |
| 7      | SCHOOL EMAIL ID                   | principal.aemschikhli@gmail.com                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9022060264                                                                        |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://aemschikhli.in/pdf/copies_of_affiliation_upgradation_letter_and_recent_extension_of_affiliation_if_any.pdf">https://aemschikhli.in/pdf/copies_of_affiliation_upgradation_letter_and_recent_extension_of_affiliation_if_any.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://aemschikhli.in/pdf/copies_of_societies_trust_company_registration_renewal_certificate_as_applicable.pdf">https://aemschikhli.in/pdf/copies_of_societies_trust_company_registration_renewal_certificate_as_applicable.pdf</a>                       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://aemschikhli.in/pdf/copy_of_no_objection_certificate_(noc)_issued_if_applicable_by_the_state_govt.pdf">https://aemschikhli.in/pdf/copy_of_no_objection_certificate_(noc)_issued_if_applicable_by_the_state_govt.pdf</a>                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://aemschikhli.in/pdf/copies_of_recognition_certificate_under_rte_act_2009_and_it_s_renewal_if_applicable.pdf">https://aemschikhli.in/pdf/copies_of_recognition_certificate_under_rte_act_2009_and_it_s_renewal_if_applicable.pdf</a>                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://aemschikhli.in/pdf/copy_of_valid_building_safety_certificate_as_per_the_national_building_code.pdf">https://aemschikhli.in/pdf/copy_of_valid_building_safety_certificate_as_per_the_national_building_code.pdf</a>                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://aemschikhli.in/pdf/copy_of_valid_fire_safety_certificate_issued_by_the_competent_authority.pdf">https://aemschikhli.in/pdf/copy_of_valid_fire_safety_certificate_issued_by_the_competent_authority.pdf</a>                                         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://aemschikhli.in/pdf/copy_of_the_self_certification_submitted_by_the_school_for_affiliationupgradationextension_of_a">https://aemschikhli.in/pdf/copy_of_the_self_certification_submitted_by_the_school_for_affiliationupgradationextension_of_a</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://aemschikhli.in/pdf/copies_of_valid_water_health_and_sanitation_certificates.pdf">https://aemschikhli.in/pdf/copies_of_valid_water_health_and_sanitation_certificates.pdf</a>                                                                       |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                       |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://aemschikhli.in/pdf/fees_structure_of_the_school_2026-27.pdf">https://aemschikhli.in/pdf/fees_structure_of_the_school_2026-27.pdf</a>                                                 |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://aemschikhli.in/pdf/annual_academic_calendar.pdf">https://aemschikhli.in/pdf/annual_academic_calendar.pdf</a>                                                                         |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://aemschikhli.in/pdf/list_of_school_management_committee_(smc).pdf">https://aemschikhli.in/pdf/list_of_school_management_committee_(smc).pdf</a>                                       |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://aemschikhli.in/pdf/list_of_parents_teachers_association_(pta)_members.pdf">https://aemschikhli.in/pdf/list_of_parents_teachers_association_(pta)_members.pdf</a>                     |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://aemschikhli.in/pdf/last_year_result_of_the_board_examinations_as_per_applicable.pdf">https://aemschikhli.in/pdf/last_year_result_of_the_board_examinations_as_per_applicable.pdf</a> |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | Mr. Baliram M. Jadhav |
| 2      | TOTAL NO. OF TEACHERS                      | 23                    |
|        | PGT                                        | 1                     |
|        | TGT                                        | 22                    |
|        | PRT                                        | 0                     |
| 3      | TEACHERS SECTION RATIO                     | 20:1                  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 3                     |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                     |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                     |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------------|
| 1      | 2026 | 18                         | 18                     | 100             | All Registered Students Passed Successfully |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 51800                                                                   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 23 & 48                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 96                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 12                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/pgmMWAxxQds">https://youtu.be/pgmMWAxxQds</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME                      | DESIGNATION | QUALIFICATION       |
|--------|-----------------------------------|-------------|---------------------|
| 1      | BALIRAM M JADHAV                  | PRINCIPAL   | B.A                 |
| 2      | Suvarna Suhas Kulkarni            | TGT         | M.A.                |
| 3      | Atish Vasant Saoji                | TGT         | B.Sc                |
| 4      | Kalpana Gajanan Laghe             | TGT         | M.A.                |
| 5      | Jaya Arun Nanhai                  | TGT         | M.A.                |
| 6      | Pranali Rajendra Dange            | TGT         | B.A                 |
| 7      | Sweta Narendra Bhatkar            | TGT         | B.A                 |
| 8      | Savita Sahebrao Hiwale            | TGT         | B.A                 |
| 9      | Asha Punjaji Bhalke               | TGT         | M.A.                |
| 10     | Meera Nitin Mahajan               | TGT         | B.A                 |
| 11     | Shubham Vishvanath Sawale         | TGT         | M.Sc                |
| 12     | Nita Subhash Nile                 | TGT         | M.A.                |
| 13     | Rupali Shrikant Karle             | TGT         | M.A                 |
| 14     | Neha Giridhar Sawadatkhar         | TGT         | B.Sc                |
| 15     | SHUBHAM SANJAY INGLE              | TGT         | M.E.                |
| 16     | PRASHANT BAJIRAO JADHAO           | TGT         | B.Sc. (Mathematics) |
| 17     | AVINASH BABAN KADAM               | PET         | M.Sc. (Chemistry)   |
| 18     | SANDHYA PRASHANT KULSUNDAR        | TGT         | M.Sc. (Chemistry)   |
| 19     | KHAN ZUBAIR HAAFIZ M SAABIR       | TGT         | Ph.D                |
| 20     | SHAIKH AKIL SHAIKH JILANI PINJARI | TGT         | B.E.                |
| 21     | ASHWINI RAJESHWAR CHOPADE         | TGT         | M.Sc.               |
| 22     | SAGAR KAILAS SAGAT                | TGT         | B.A.                |
| 23     | GAJANAN JAGANNATH HIWALE          | TGT         | B.A.                |